



SARAS 4.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	APEX ENGLISH MEDIUM SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530119
3	SCHOOL CODE (IF APPLICABLE)	15283
4	COMPLETE ADDRESS WITH PIN CODE	AT LALITESWAR NAGAR (BAIDYARAJPUR), P.O. DEVIDWAR, DIST. JAJPUR, ORISSA-755007, JAJPUR , ODISHA - 755007
5	PRINCIPAL NAME	ANIL KUMAR RAY
6	PRINCIPAL QUALIFICATION	M.COM, B.ED
7	SCHOOL EMAIL ID	rayaneel4@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9437080047

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://aemsjajpur.com/docs/AFFILIATION_GRANT_LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://aemsjajpur.com/docs/TRUST_DEED_2023.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://aemsjajpur.com/docs/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://aemsjajpur.com/docs/CopiesOfRecognition_2022.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://aemsjajpur.com/docs/BUILDING_SAFETY_2023.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://aemsjajpur.com/docs/FIRE_SAFETY_2023.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://aemsjajpur.com/docs/self_certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://aemsjajpur.com/docs/self_drinking_sanitary.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://aemsjajpur.com/docs/FEE_STRUCTURE_2023-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://aemsjajpur.com/docs/calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://aemsjajpur.com/docs/SMC_2023-24.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://aemsjajpur.com/docs/PTA_2023-24.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://aemsjajpur.com/docs/result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANIL KUMAR RAY
2	TOTAL NO. OF TEACHERS	72

	PGT	18
	TGT	26
	PRT	28
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Anupama Moharana
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mamata Panda

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	111	102	91.89	Satisfactory

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	199	193	96	Satisfactory

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8255
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=_2w4ykJnTU&t=36s

SAVE PDF

